



AHS Vertical Lift Aircraft Design Conference
REGISTRATION FORM
January 18 - 20, 2006
Holiday Inn Fisherman's Wharf, San Francisco
1300 Columbus Avenue, San Francisco, CA 94133 Tel: 415-771-9000

Fax completed form to: 703-739-9279 or Mail to AHS International (address at bottom of form)

Registrant: (Please print or type information as it should appear on your badge)

(Mr. Ms. Rank)	First Name	MI	Last Name	Nickname for Badge
Title		Organization		
Address		Indicate is Home _____ or Work _____		
City		State		Zip
Country		E-Mail		
(_____)		(_____)		
Telephone		Fax		

I have enclosed appropriate Spouse/Guest fees

(Mr. Ms. Rank)	First Name	MI	Last Name	Nickname for Badge
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3-Day registration includes: CD of Proceedings, luncheons (Wed & Thu only; no lunch on Fri), and dinner banquet Thu, 1/19.
 Wed and/or Thu registration includes luncheon for the day(s) attending.

	3 Days	2 Days (Wed/Thu)	2 Days (Thu/Fri)	1 Day (Wed or Thu)	1 Day Friday	
REGISTRATION FEES FOR AHS MEMBERS						
<i>General Attendee</i>	\$390	\$270	\$205	\$135	\$70	\$ _____
<i>Ames Civil Servant</i>	\$215	\$210	\$205	\$135	\$70	\$ _____
<i>Student</i>	\$215	\$210	\$205	\$135	\$70	\$ _____
REGISTRATION FEES FOR NON-AHS MEMBERS						
<i>General Attendee</i>	\$455	\$335	\$270	\$200	\$70	\$ _____
<i>Ames Civil Servant</i>	\$280	\$275	\$270	\$200	\$70	\$ _____
<i>Student</i>	\$240	\$235	\$230	\$175	\$70	\$ _____
Registration amount						\$ _____

NO CANCELLATION FEE

Please register in advance, **without cancellation penalty**, as it aids planning and enables pre-registration and badge making. Please advise if canceling.

ADDITIONAL ITEMS AND FUNCTIONS

CD-ROM Proceedings	\$45	\$ _____
Dinner Banquet, Thursday 1/19	\$52	\$ _____
Spouse/Guest Lunch	\$25	\$ _____

TOTAL \$ _____

PAYMENT METHOD

Check Make payable (US\$) to AHS International
 MasterCard | Visa | American Express

Card Number: _____

Exp. Date: _____

Signature: _____

Holiday Inn Reservations:

Room rate: \$119 + tax, single or double
 Reservations Number: **800-942-7348**
 Group name: **AHS Conference**

Note: This room rates are available for nights before and after the conference under the same group name

OFFICE USE ONLY: AHS Member # _____